

**Lesson 17 – Daniel 10:1-11:1**  
**“The Introduction to Daniel’s Final Vision”**

**1. Introduction:**

- a. This entire section serves to introduce Daniel’s \_\_\_\_\_ and final vision, which is revealed in the remainder of chapter 11 and all of chapter 12 and can be divided into two major subsections:
  - 1) 11:2-35 details the \_\_\_\_\_, from Cyrus to Antiochus Epiphanes.
  - 2) 11:36-12:13 provides prophecy concerning the \_\_\_\_\_, i.e., the end times just before the second advent of Christ.
- b. The outline of the chapter:
  - 1) \_\_\_\_\_ - Overview/Introduction.
  - 2) \_\_\_\_\_ - Daniel’s mourning.
  - 3) \_\_\_\_\_ - Daniel’s glimpse of God’s glory.
  - 4) \_\_\_\_\_ - Daniel’s first visit by the angel.
  - 5) \_\_\_\_\_ - Daniel’s second visit by God.
  - 6) \_\_\_\_\_ - Daniel’s second visit by the angel.

**2. 10:1 - Overview/Introduction.**

- a. When did Daniel receive this vision? Cyrus conquered Babylon in \_\_\_\_\_ B.C.; therefore the vision was received in \_\_\_\_\_/\_\_\_ B.C.
- b. What else can we learn about the vision Daniel received from this verse?
  - 1) The phrase “the time appointed is long” is an exceedingly difficult expression, but the basic implication “is that the period in view is a long and strenuous one involving great \_\_\_\_\_ and \_\_\_\_\_ for the people of God” (Walvoord, p239).
  - 2) Unlike in previous visions, Daniel \_\_\_\_\_ “the thing,” i.e., the word given him, which correlates to the vision mentioned in verse 14 and “the vision,” which is the same word used in verses 7, 8, and 16 (but not the same word used in verse 14), which I believe correlates to what Daniel saw in verse 5-9.

**3. 10:2-4 - Daniel's mourning.**

- a. Why was Daniel mourning?
  - 1) 605 B.C. (1<sup>st</sup> deportation) minus 70 years of captivity equals \_\_\_\_\_ B.C.
  - 2) Cyrus issued his edict in \_\_\_\_\_ B.C.
  - 3) Altar was rebuilt in \_\_\_\_\_ B.C. and temple foundation was laid in \_\_\_\_\_ B.C., but then all work was \_\_\_\_\_ due to external opposition.
- b. What was Daniel trying to understand (see v12)?

**4. 10:5-9 - Daniel's glimpse of God's glory.**

- a. Who is the personage in this vision?
  - 1) Compare v5-6 with Rev 1:13-16.
  - 2) Compare v9 with Rev 1:17.
- b. Why was Daniel's comeliness (i.e., splendor, majesty, glory) turned into corruption (i.e., depravity)?
- c. What lesson was Daniel being taught?
  - 1) What happens when we calculate the 70 years of captivity prophesied in Jeremiah from the third and final deportation, which took place in 586 B.C.? What takes place in 516/5 B.C.?
  - 2) "While the saints of God may justly be concerned over what seems to be a \_\_\_\_\_ of God's \_\_\_\_\_, the suffering saint should never \_\_\_\_\_ the majesty of the \_\_\_\_\_ of God" (Walvoord, p240), nor should we ever forget the promise we have been given in Rom 8:28.
- d. What do you think God said to Daniel (v9) and do you think it was the words He spoke to him or the glory/holiness of His personage that caused Daniel to be laid out with no physical ability to get up?

**5. 10:10-14 - Daniel's first visit by the angel.**

- a. What are the two reasons for why the angel was sent?
- b. When was he sent and what delayed his coming?
- c. What does this passage along with 10:20 through 11:1 teach us about angels in general, Michael in particular, and the role that spiritual warfare plays in the political and social conditions of the world (see Eph 6:10-18)?

**6. 10:15-17 - Daniel's second visit by God.**

- a. What was the purpose of this second visit?
- b. What was the result of this second visit?

**7. 10:18-11:1 - Daniel's second visit by the angel.**

- a. What are the two reasons for why the angel was sent this second time?
- b. What spiritual lesson does this second angelic visit coupled with the entire experience of Daniel in this chapter teach us? No matter how \_\_\_\_\_ or \_\_\_\_\_ we might find ourselves, we can rely on the \_\_\_\_\_ of God to \_\_\_\_\_ us so that we can accomplish the mission/task that He has given us.